



Port Health & Environmental Services Committee

Date: TUESDAY, 20 JANUARY 2026

Time: 11.00 am

Venue: COMMITTEE ROOM 3 - 2ND FLOOR WEST WING, GUILDHALL

Members:	Deputy Peter Dunphy MBE (Chairman)	Helen Ladele
	George Abrahams (Deputy Chairman)	Gregory Lawrence
	Deputy Christopher Boden	Antony Manchester
	Leyla Boulton	Vasiliki Manta
	Deputy Timothy Butcher	Deputy Deborah Oliver
	Simon Burrows	Fraser Peck
	Simon Duckworth OBE DL	Deputy Henry Pollard
	Deputy John Edwards	Jason Pritchard
	John Foley	Sushil Saluja
	Dawn Frampton	Hugh Selka
	Deputy Marianne Fredericks	Dr Giles Shilson OBE
	Mercy Haggerty	Alethea Silk
	Deputy Caroline Haines	Stuart Thompson
	Deputy Jaspreet Hodgson	Mandeep Thandi
	Alderman & Sheriff Robert Hughe s-Penney	Alderman Kawsar Zaman

Enquiries: **Jayne Moore**
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<https://youtube.com/live/6euhgKhFv1w?feature=share>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material. Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**
To agree the public minutes and summary of the meeting of 25 November 2025.

For Decision
(Pages 5 - 10)

4. **CLEANSING SERVICES ANNUAL FEES AND CHARGES**
To consider the report of the Executive Director Environment.

For Decision
(Pages 11 - 24)

5. **CEMETERY AND CREMATORIUM FEES AND CHARGES 2025-2026**
To consider the report of the Executive Director Environment.
(Appendix 2 is in the Non-Public section)

For Decision
(Pages 25 - 40)

6. **REVENUE AND CAPITAL BUDGETS 2026/27**
To consider the report of The Chamberlain and the Executive Director Environment.

For Decision
(Pages 41 - 56)

7. **ENVIRONMENT DEPARTMENT HIGH-LEVEL BUSINESS PLAN 2026-30**
To consider the report of the Executive Director Environment.

For Decision
(Pages 57 - 76)

8. ANIMAL HEALTH AND WELFARE SERVICE - ANNUAL REVIEW OF ANIMAL HEALTH FEES

To consider the report of the Executive Director of Environment.

For Decision
(Pages 77 - 82)

9. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

10. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT

11. EXCLUSION OF THE PUBLIC

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Part 2 - Non-public Agenda

12. NON-PUBLIC MINUTES

To agree the non-public minutes of the meeting of 25 November 2025.

For Decision
(Pages 83 - 84)

13. APPENDIX 2: NON-PUBLIC - FINANCIAL IMPLICATIONS - CEMETERY AND CREMATORIUM FEES AND CHARGES 2025-2026

For Decision
(Pages 85 - 86)

14. NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

15. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERED URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED